



President's Comments



**GREG CARWIE, PRESIDENT
MOBILE BAR ASSOCIATION**

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2017 OFFICERS

PRESIDENT – J. GREGORY CARWIE
PRESIDENT ELECT – JEAN M. POWERS
VICE PRESIDENT – MARK A. NEWELL
SECRETARY – DERRICK V. WILLIAMS
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EXECUTIVE DIRECTOR – BARBARA C. RHODES
EDITOR – FERRELL S. ANDERS

The Bar party at **Moe's** for our June meeting was a huge success. It was great seeing so many of you, and it was great that several folks brought their spouses too. Many thanks to our entertainment committee, especially **MANDY BARTON** who chaired it, for planning this event. The food at **Moe's** was excellent as always. Thanks to **STARNES DAVIS FLORIE** for sponsoring the "**GLASS JOE BAND.**" They were great and according to **BARBARA** not too loud. I want to recognize **FORREST LATTA** and the **CIVIL PRACTICE, FEDERAL COURT SECTION** for the CLE preceding the party. The feedback from several judges is that the program is one to repeat for next year. All of the speakers were excellent including **CHIEF JUSTICE LYN STUART** and **ELEVENTH CIRCUIT COURT OF APPEALS CLERK DAVID SMITH**, who had such a good time that he asked to be invited back. **JUDGE WILLIAM CASSADY** was recognized for his years of service with the **FEDERAL COURT SECTION** and the **MBA**.

Because it's never too early to start planning, we are organizing another task force. As you may or may not be aware, the **MOBILE BAR ASSOCIATION** was incorporated by filing its Declaration of Incorporation on April 12, 1869 pursuant to the Revised Code of Alabama of 1867 with a paid in capital of \$5,000 and with a capitalization of \$10,000 authorized. Its stated objective was to establish a law library in the City of Mobile and to promote the increase of professional learning and interaction among the members of the Bar. At the time it was created the MBA had 32 members. We now have approximately 1,400 members. 2019 will mark our 150th anniversary, and several members have expressed interest in planning a celebration. There is even talk of bringing in a

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PROGRAM

There will not be a meeting this month due to the
Alabama State Bar Annual Meeting
July 12-15, 2017
Grand Hotel, Point Clear

**Danny Sheridan will speak at the August 18
Monthly Luncheon at the Admiral Hotel**



We are pleased to report that, through the generosity of **HENDERSON AND ASSOCIATES** and donations from the **2016 BENCH & BAR GOLF TOURNAMENT** golfers, we have donated \$1,080 to the **MARINE TOYS FOR TOTS FOUNDATION**. **H. P. OSMAN, LT. GEN., USMC** (Ret.), President and CEO of the Foundation, acknowledged the donation with these words, *"You are truly making a difference in the lives of America's less fortunate children."* Thanks to all who participated in this project.

A complete list of **CONTINUING LEGAL EDUCATION SEMINARS** for the 2017-18 year is elsewhere in this publication. Please check it out and mark your calendars. It is an excellent lineup and there should be something there for everyone!

BOYD REEVES used to email me, and many of you I am sure, cute little "stories" to brighten the day. Below is one of those that I have saved, hope it brightens your day and brings back warm memories of Boyd!

FOUR WORMS AND A LESSON TO BE LEARNED!!!!!!!!!!!!!!

A minister decided that a visual demonstration would add emphasis to his Sunday sermon.

Four worms were placed into four separate jars.

The first worm was put into a container of Alcohol. DEAD

The second worm was put into a container of cigarette smoke. DEAD

Third worm in chocolate syrup. DEAD

Fourth worm in good clean soil. ALIVE

So the Minister asked the congregation, "What did you learn from this demonstration?"

Maxine was sitting in the back, quickly raised her hand and said,

"As long as you drink, smoke and eat chocolate, you won't have worms."

That pretty much ended the service.

President's Comments *continued from Page 1*

nationally known speaker. **MARK NEWELL** will be President of the MBA in 2019, so it's logical that he will lead the task force. Of course, we will need the involvement of several members on the task force, so if you are interested, please let Mark or me know or contact Barbara or Tammy at the Bar Headquarters.

The **EXECUTIVE BOARD OF THE MOBILE BAR ASSOCIATION** is proud to announce that the former **AD HOC DIVERSITY TASK FORCE**, which was formed a few years ago, is now the permanent **DIVERSITY & INCLUSION COMMITTEE**. The Committee is similar to the **ALABAMA STATE BAR DIVERSITY IN THE PROFESSION COMMITTEE**, and the following has been adopted as its mission, *"to embrace the dignity of all human beings, to advance the principles of diversity and to promote inclusion."* The Committee plans to fulfill its mission through the following objectives: (1) to identify and assess the needs and concerns of the members of the bar as it relates to diversity; (2) to recognize and celebrate our diversity; (3) to educate and facilitate training on diversity and inclusion for the members of the bar; and (4) to promote opportunities for diversity in the legal profession. Thanks to **SUNTREASE WILLIAMS-MAYNARD** for her hard work chairing this committee. If you are interested in joining the committee, please contact Suntrease, Barbara or Tammy.

There will be no July meeting. Make plans to attend the State Bar convention at the Grand Hotel. I've attended the convention for the past several years, and it's a good chance to reacquaint with colleagues and law school classmates. **DANNY SHERIDAN** will be our featured speaker for the August meeting. I look forward to hearing his predictions every year.

LAWYERS IN THE NEWS

BY SANDY G. ROBINSON

DIED: MBA member and former President **STOVA MCFADDEN** died at his home in Mobile on May 31, 2017 at the age of 87. He was a native of Silas, Alabama, attended Murphy High School and Spring Hill College, and served in the U.S. Navy. He received his law degree from the University of Alabama School of Law, where he was Editor-in-Chief of the Law Review. He was a longtime member of Government Street Presbyterian Church, serving as Elder and Deacon. He practiced law in Mobile for over 60 years. He was involved in many civic and charitable organizations. He is survived by his wife; by his daughter MBA member **BETH ROUSE** and son-in-law MBA member **ROBERT ROUSE**; Daughter **MARCIA WYATT (MARK)** and son MBA member **WILLIAM MCFADDEN (CINDY)**, eight grandchildren and many other relatives and friends.

BARRISTERS SALUTE TO STOVA BEN H. HARRIS, JR.

The **BARRISTERS BASKETBALL PROGRAM** deeply regrets the passing of our friend and teammate, **STOVA MCFADDEN**.

For many seasons, **STOVA** was the shot blocking and rebounding phenom of the Purple and Maroon. His precision outlet passes fueled the Barristers' fast break which, along with slam dunks at critical moments, paved the way for countless wins and multiple championships.

Moreover, **STOVA** set a splendid example for all of us, being in every respect a lawyer's lawyer and a gentleman's gentleman.

DIED: Fairhope lawyer and former MBA member **BOB MULLICAN** died in Fairhope on June 2, 2017, after a brief illness. He was a graduate of Washington and Lee University and the University of Alabama School of Law. He is survived by his wife, two daughters, two sisters, and many other relatives and friends.

DIED: KATIE HAMMOND, daughter of MBA member **WARREN HAMMOND**, died on June 8, 2017 at the age of 41 after a courageous battle with breast cancer. Katie graduated from UMS-Wright and the University of Alabama. She was a broadcast journalist in Mobile for FOX10 and WKRG. In addition to her parents, she is survived by a sister and many other loving family members and friends.

DIED: DIANE MOODY DANIELL, wife of MBA member **DAVID DANIELL**, died on June 15, 2017 at her home in Fairhope at the age of 63 following a valiant battle with cancer. Diane was a loving wife, mother, grandmother, sister and friend. In addition to her husband of 37 years, Diane is survived by two children, four grandchildren, and other loving relatives and friends.

DIED: FRANK HERMAN SPECHALSKE, father of Mobile lawyer **JON SPECHALSKE**, died at his home in Mobile on May 2, 2017. He was a native of Berea, Ohio and was preceded in death by his wife. He is survived by three sons and a daughter.

GREG CARWIE and JEAN POWERS accepting the Banner & Shield for The MOBILE BAR ASSOCIATION Office



MOBILE BAR ASSOCIATION WOMEN LAWYERS

By: DANIELLE MASHBURN-MYRICK

Our June monthly meeting was a great success. Judicial Candidate **BARNEY MARCH** came to tell us about why he's running for Circuit Court and ask for the support of our members. **CELIA COLLINS** spoke about opportunities for leadership within the bar and community, and **ZACK MOORE** spoke about the **BOARD OF BAR COMMISSIONERS AND LEADERSHIP FORUM**. If you are running for office and would like to address our lunch group, please contact **KRISTY DUGAN** at 251-431-6020 or kwd@frazergreene.com.

The **MBAWL** is now a member of the **National Conference of Women's Bar Associations (NCWBA)**. You can check out a link to our page on the MBA website! <https://ncwba.org/members/>.

Thanks to the generous donations of our members, the **MBAWL** raised 1435 pounds of food for the **LEGAL FOOD FRENZY**. Go team!

Spotlight on **MBAWL** member **BROOKE THOMAS**:

Brooke, an associate at **GARDBERG & KEMMERLY**, focuses her practice on social security disability, veteran's disability, and personal injury. She demonstrates her commitment to her clients by being on call on weekends and holidays, and regularly publishing articles about issues affecting them. You can check out contributions to her firm's blog here. <http://www.gardberglaw.com/blog/>. Most recently, Brooke helped organize the **GARDBERG & KEMMERLY** blood drive for **LifeSouth Community Blood Centers**. The blood drive was part of **GARDBERG & KEMMERLY'S 30 ACTS OF KINDNESS** to celebrate the firm's 30th anniversary. As part of this celebration, Brooke has helped her firm raise money for **PENELOPE HOUSE, OZANAM CHARITABLE PHARMACY, MARC, HOME OF GRACE FOR WOMEN, UNITED CEREBRAL PALSY, HABITAT FOR HUMANITY**, and the **RONALD MCDONALD HOUSE**. The firm also cares for a rescue service dog, Butler, that greets staff and clients daily. Thank you Brooke and **GARDBERG & KEMMERLY** for working to make Mobile a better place to live!

MBAWL members, don't forget to pay your 2017 dues. Your \$25.00 check can be made out to the **MBAWL** and sent to **TIFFANY BOCK SMITH** at **JOHNSTONE ADAMS, LLC**, P. O. Box 1988, Mobile, AL 36633-1988. Tiffany can be reached at 251-441-9288 or tbs@johnstoneadams.com.

We do not have a lunch meeting in July. We encourage our members to attend the Alabama State Bar Annual Meeting in Point Clear.



SAVLP

MIKE DEGEN, PROGRAM ASSISTANT

NEW REPORT ON POVERTY IN ALABAMA

According to a recent report released by Alabama Possible, a nonprofit that researches poverty throughout the state, Alabama is the sixth poorest state in the country with nearly 900,000 Alabamians -- 19% of the population -- living below the poverty line of \$24,257. The national average is roughly 15%; 14 of the state's 67 counties are at 25% or higher, 9 of those counties are higher than 30%.

The SAVLP serves the low-income populations in Mobile (where 18% are living in poverty), Baldwin (13%), Clarke (22%) and Washington (22%) counties. Here are some ways you in the legal community can help this month:

Volunteer at SAVLP's Monthly Limited Legal Advice Clinics in Mobile & Baldwin Counties

Volunteer lawyers are needed for SAVLP's monthly Limited Legal Advice Clinics in Mobile and Baldwin Counties. These clinics provide those in need of legal assistance to drop in on a first-come first-served basis, to speak to a lawyer about civil legal matters – we DO NOT handle criminal matters. Assistance is frequently requested in the following areas:

- Family Law
- Debts and Collections
- Contracts and Warranties
- Landlord-Tenant Issues
- Wills and Simple Estates
- Homeownership and Real Property Issues

Sign up for a two-hour shift (or however long you can donate). Dates and times are below. If interested please contact SAVLP at (251) 433-6693.

Date	Location	Time
Thursday, July 13	Government Plaza, 4th floor	1:00 – 3:00 PM
Thursday, July 20	United Way of Baldwin Co., 700 N. Mackenzie St.	1:30 – 3:30 PM

HAPPY FOURTH OF JULY from all of us at SAVLP! We would like to thank the following attorneys for opening or closing cases in June:

David M. Allen
Christina M. Bolin
Stephanie L. Booth
Henry H. Brewster
Matthew S. Brown
J. Craig Campbell
Annette Carwie
Utopia C. Cassady
Walter G. Chavers
Meegan Colclough
James Coleman, III
Danny Collier, Jr.
Gregory S. Combs
William Cunningham, Jr.
John R. Davidson
Margaret Demeranville
James R. Dorgan
Erin Fleming

Andrew Freeman
Donald Friedlander
Barry A. Friedman
Jon A. Green
Wesley Harbuck
Christine C. Hernandez
Broox G. Holmes
Melissa P. Hunter
Matthew R. Jackson
Neil C. Johnston, Sr.
Kyla G. Kelim
R. Edwin Lamberth
E. Russell March, III
Gregory B. McAtee
S. C. Middlebrooks
Lynn C. Miller
John O'Dowd
Joseph M. Oaks

Terrie Owens
Matthew W. Peterson
S. Wesley Pipes, V
Kirkland E. Reid
Brantley T. Richerson
Kenneth J. Riemer
James E. Robertson
Henry R. Seawell, IV
Julia J. Shreve
April D. Smith
Hendrik Snow
Bryan A. Thames
Richard W. Vollmer, III
George M. Walker
Patrick J. Ward
Michael A. Wing
Alex W. Zoghby



ANNOUNCEMENTS

EXTREMELY NICE PROFESSIONAL OFFICE space for lease at 1325 Dauphin Street. Available space ranges from 650 to 1,530 square feet and is \$14 per square foot. Amenities include: 3-4 professional offices, 3-4 secretarial spaces, plentiful onsite parking, two conference rooms, men and women's restrooms, a kitchen, VOIP for phone and wifi internet, CAT5 wiring, and copy room with fully functional copier. Dauphin Street signage is also available. Call Mechele at 251-432-8120 or send email to mechele@satterwhitelaw.com

Cytranet is seeking a corporate counsel for our new and expanding Mobile office. Please send resumes to cnelson@cytranet.com or email Bar Headquarters for job description tanderson@mobilebarassociation.com

In search of the Last Will and Testament of Elizabeth Ann Harvison, date of death May 12, 2017. Please contact Theresa N. Williamson, Esq. at (251)433-0161 or twilliamson@mimsfirm.com.

DOWNTOWN OFFICE SPACE AVAILABLE: 209 N. Joachim Street in historic DeTonti Square. Available: one large office, one smaller office. Within walking distance of federal courts. Amenities: Receptionist, VOIP telephone, internet, WIFI, email, fax machine, large color copier/scanner, onsite parking, lobby, conference room and kitchen. Contact ASHTON SHEPHERD (ashton@evanscrowe.com) or EVANS CROWE (crowe@evanscrowe.com) at 431 6011.

Free Expungement and Restoration of Voting Rights Legal Clinic – The Vernon Crawford Bar Association is calling on volunteer lawyers! September 30, 2017, LeFlore Magnet High School, training will be provided 9-11 am. No cost to attend the training, lunch provided and 2.0 hrs MCLE credit applied for. The Community Fair will open to the public from 12:00 – 2:30 pm. For more information contact Suntrease Williams-Maynard, Committee Chair at vzcoutreach@gmail.com by September 15, 2017.

YOUNG LAWYERS

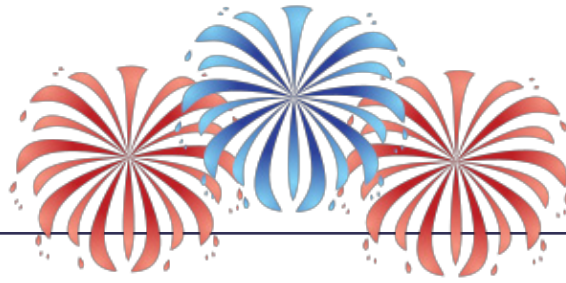
By: **TIMOTHY A. HEISTERHAGEN, PRESIDENT**

The **YOUNG LAWYERS** are pleased to thank **ARMBRECHT JACKSON LLP** for a great June meeting at Saisho. The meeting was fantastic and we appreciate **ARMBRECHT JACKSON LLP'S** support very much.

The July **YOUNG LAWYERS** meeting will be hosted by **BANCORPSOUTH** and **GUARANTEE TITLE** on July 20, 2017 at **ROYAL STREET TAVERN**, which is located at 26 N. Royal Street.

The **YOUNG LAWYERS GOLF TOURNAMENT** benefiting **L'Arche** of Mobile was very successful this year. We would like to thank everyone for donating to and participating in the tournament. We would also like to thank this year's major sponsors, who provided food, drinks, prizes, and logistical support, including: **DONNA HENDERSON AND HENDERSON & ASSOCIATES, MICHAEL CANNON AND PRO-LEGAL, TAMI S. GUTHANS COURT REPORTING, TOBIAS MCCORMICK & COMER, GREENE & PHILLIPS, AND RUSS JOHNSON.**

We look forward to seeing everyone on July 20. If you are not on the Young Lawyers e-mail list and would like to be, or if you have any questions, concerns, or comments, please e-mail me (tah@ajlaw.com), Vice President Kate Browning (kmb@rebpc.net), or Treasurer Weathers Bolt (wbolt@starneslaw.com).



**A BIG THANK YOU TO OUR SPONSORS FOR OUR JUNE EVENING MEETING AT
MOE'S BBQ AND THE GLASS JOE BAND!**

PRESENTING SPONSOR

SIROTE & PERMUTT, P.C.

BAND SPONSOR

STARNES DAVIS FLORIE, LLP

SPONSORS

A.EVANS CROWE, ESQUIRE

ADAMS AND REESE LLP

ANNETTE M. CARWIE, ESQUIRE

ARMBRECHT JACKSON LLP

BURNS, CUNNINGHAM & MACKEY, P.C.

BURR & FORMAN, L.L.P.

CABANISS, JOHNSTON, GARDNER, DUMAS & O'NEAL

CUNNINGHAM BOUNDS LLC

DAVIS & FIELDS, P.C.

FRANK H. KRUSE, ESQUIRE

FRAZER, GREENE, UPCHURCH & BAKER, L.L.C.

GARDBERG & KEMMERLY, P.C.

HAND, ARENDALL, L.L.C.

HELMSING, LEACH, HERLONG, NEWMAN & ROUSE

JOHN M. TEAGUE, ESQUIRE

JOHNSTONE ADAMS, LLC

MAYNARD COOPER & GALE, PC

MCFADDEN, ROUSE & BENDER LLC

MOBILE BAR ASSOCIATION WOMEN LAWYERS

MOORE LAW FIRM

PHELPS DUNBAR, LLP

PROLEGAL COPIES

TAYLOR MARTINO, P.C.

NEW ADMITTEES TO THE MOBILE BAR ASSOCIATION

ROBERT SEVELL WALKER, ARMBRECHT JACKSON LLP

ALEXANDER GARRET ZOGBY, JUDICIAL LAW CLERK FOR JUDGE BEN H. BROOKS.

TARA S. RATZ, DISTRICT ATTORNEY'S OFFICE.

JEREMY DAVID RUSH, SCOTT, SULLIVAN, STREETMAN & FOX, P.C.

SHELLEY P. CORLEY, DISTRICT ATTORNEY'S OFFICE.

JOHN MICHAEL O'DOWD, HAND ARENDALL LLC.



PLEASE GIVE

Name: _____

Address: _____

Phone: _____ E-mail: _____

☐ I want to make a donation to the Mobile Bar Foundation.

In honor/memory of: _____

Acknowledgment to: Name _____

Address _____

☐ I want to become a member of the Mobile Bar Foundation.

☐ Check enclosed

☐ Bill my credit card \$_____ Visa/Master Card/Amex # _____

☐ Life Member (\$5000, can be paid in up to 5 annual installments)

☐ Sustaining Member (\$100 or more annually)

☐ Regular Member (\$50 - \$99 annually)

or if member of MBA practicing 5 years or less \$25 - \$99)

☐ I would like information on including the Foundation in my estate planning.

Signature _____ Exp. _____

Mail to: Mobile Bar Foundation, P.O. Drawer 2005, Mobile, AL 36652



TRI THE GULF OCTOBER 21, 2017

Brought to you by the **MOBILE BAR FOUNDATION**, **TRI THE GULF** is a sprint triathlon on Dauphin Island, Alabama consisting of a 600 yard Gulf swim, 16.7 mile island + bridge bike, and 3.25 mile island run (mostly off road on a well kept golf course). The triathlon will be held at **ISLE DAUPHINE GOLF CLUB** located at 100 Orleans Dr, Dauphin Island, AL 36528 (Watch your e-mail for more information) www.trithegulf.com

MOBILE BAR FOUNDATION
A DONATION HAS BEEN MADE TO
THE MOBILE BAR FOUNDATION

IN MEMORY OF
STOVA F. MCFADDEN

By:
DANNER & PAT FRAZER
CHARLIE FLEMING & KATHY MILLER
CHAMP LYONS, JR.
FERRELL ANDERS
JOHN & SUSAN LEACH
INFANT MYSTICS INC.
MOBILE COUNTY CIRCUIT JUDGES, PROBATE JUDGE AND RE-
TIRED CIRCUIT JUDGES
PIERCE LEDYARD, P.C.
R. PRESTON BOLT, JR.
VICTOR H. LOTT, JR.
CARROLL & LARONE BLOW

AND IN MEMORY OF
ROBERT "BOB" MULLICAN

By: FERRELL AND PAULINE ANDERS

Calendar of Events

July 4
TUESDAY
INDEPENDENCE DAY,

July 12-15
WEDNESDAY - SATURDAY
ANNUAL MEETING,
Grand Hotel, Point Clear

July 27 - Thursday
MBA GRIEVANCE
COMMITTEE MEETING,
12 O'Clock Noon,
Athelstan Club

Continuing Legal Education

Friday, July 28, 2017

MENTORING SESSION CLE

Communication Strategies

(With clients, with colleagues, with superiors)
And duties and responsibilities of advising clients

Exchange 202,

(202 Government St.)

Mobile Alabama

11:00 am - 1:00 pm

2.0 MCLE hours credits

Registration fee includes lunch.

Must be pre-registered to attend. Space is limited.

Free to all attorneys licensed 8 years or less.

\$50 To all attorneys licensed 8 years or more.

Friday, August 11, 2017

“FUNDAMENTALS OF MENTORING”

The Admiral Hotel, Mobile, Al

8:00 am – 5:00 pm (lunch on your own)

8.0 MCLE hours credits

(Including 1.0 Ethics credit)

Friday, August 25, 2017

“Annual Family Law Stars Across The Bay”

The Admiral Hotel, Mobile, Al

8:00 am – 5:00 pm

8.0 MCLE hours credits

(Including 1.0 Ethics credit)

Friday, October 13, 2017

“CLE BY THE HOUR”

The Admiral Hotel, Mobile, Al

8:00 am – 5:00 pm

8.0 MCLE hours credits

(Including 1.0 Ethics credit)

Date: TBD

“ANNUAL NEW LAWYER ORIENTATION”

Regions Bank Conference Room, Mobile, Al

10:30 am – 4:30 pm

5.0 MCLE hours credits

Registration Fee: Free To New Lawyers.

Friday, October 20, 2017

“SOUTH ALABAMA VOLUNTEER LAWYERS PROGRAM SEMINAR”

The Admiral Hotel, Mobile, Al

1:30 – 4:45 pm

3.0 MCLE hours credits

(Including 1.0 Ethics credit)

Pre-registration fee: free to SAVLP members,

fee if you sign up to be a SAVLP member.

\$75 For MBA members,

\$100 non-MBA members.

Friday, October 27, 2017

“MENTORING SESSION CLE

TOPIC TBA”

Exchange 202,

(202 Government st.)

Mobile Alabama

11:00 am - 1:00 pm

2.0 MCLE hours credits

Registration fee includes lunch.

Must be pre-registered to attend. Space is limited.

Free to all attorneys licensed 8 years or less.

\$50 To all attorneys licensed 8 years or more.

Friday, November 10, 2017

“TOPIC TBA”

Mobile, Al

More info to follow,

The Admiral Hotel, Mobile, Al

1:30 – 4:45 pm

3.0 MCLE hours credits

(Including 1.0 Ethics credit)

Pre-registration fee: free to SAVLP members,

fee if you sign up to be a SAVLP member.

\$75 For MBA members,

\$100 non-MBA members.

Friday, November 17, 2017

“CRIMINAL LAW UPDATE”

The Admiral Hotel, Mobile, Al

1:30 – 4:45 pm

3.0 MCLE hours credits

(including 1.0 Ethics credit)

Pre-registration fee: free to SAVLP members,

fee if you sign up to be a SAVLP member.

\$75 For MBA members,

\$100 non-MBA members.

Add \$25 for same day registration.

Friday, December 1-3, 2017

“ANNUAL BENCH AND BAR CONFERENCE”

Marriott's Grand Hotel, Point Clear, Al

Women Lawyers Conclave

1.0 Hr MCLE credit

10:00 – 11:00 am

Young Lawyers/Judges Luncheon Mixer

1.0 Hr MCLE credit

11:00 am – 12:30 pm

Bench And Bar Conference

5.0 Hrs MCLE credits

(Including 1.0 Ethics credit)

1:00 – 6:00 pm

Cocktail party to follow.

Watch email for more details.

Friday, December 15, 2017

“SOLO SMALL FIRM SEMINAR”

The Admiral Hotel, Mobile, Al

1:30 – 4:45 pm

3.0 MCLE hours credits

(Including 1.0 Ethics credit)

Pre-registration fee: free to SAVLP members,

fee if you sign up to be a SAVLP member.

\$75 For MBA members,

\$100 non-MBA members.

Add \$25 for same day registration.

Friday, January 18, 2018

“ANNUAL CIVIL LAW UPDATE”

Friday, January 18, 2018

“Judges Panel”

Friday, March 16, 2018

The Admiral Hotel, Mobile, Al

1:30 – 4:45 pm

3.0 MCLE hours credits

(Including 1.0 Ethics credit)

Pre-registration fee: free to SAVLP members,

fee if you sign up to be a SAVLP member.

\$75 For MBA members,

\$100 non-MBA members

Add \$25 for same day registration.